

**BUREAU OF JUSTICE ASSISTANCE  
JUSTICE ASSISTANCE GRANT (JAG) PROGRAM  
ACCOUNTABILITY MEASURES**

**PROGRAM SELECTION MODULE**

For each JAG-funded program or task force, please answer the following questions. *Programs are considered continuous initiatives, processes, or other focused efforts defined by goals and objectives. Task forces are targeted or organized law enforcement initiatives conducted by a special unit or group to achieve a specific purpose.*

If you have any questions about how your JAG funding fits into these categories, please contact the Help Desk at 1-888-252-6867 or [bjapmt@usdoj.gov](mailto:bjapmt@usdoj.gov).

**All grantees: Please answer the following questions for each JAG-funded program or task force.**

1. Please enter the program name. *The name is simply an identifier to help you distinguish between programs in the PMT.*
  - A. Name \_\_\_\_\_
  
2. Please enter the project period. *The project period includes the program's start and end dates. If it is an ongoing program with no defined start or end date, please check "This is an ongoing program."*
  - A. Start date \_\_\_\_\_
  - B. End date \_\_\_\_\_
  - C. \_\_\_\_ This is an ongoing program
  
3. Please enter the amount of funding allocated to this program. *The allocated amount must be less than or equal to your grant amount. If you are unsure of the exact amount, please estimate the funding amount.*
  - A. Allocated amount \$ \_\_\_\_\_
  
4. Please select the program area below that best fits this program. *Please refer to the definitions on page 2 of the JAG General Information questionnaire for a detailed description of each area.*
  - A. \_\_\_\_ Law enforcement
  - B. \_\_\_\_ Crime lab/forensics
  - C. \_\_\_\_ Crime prevention
  - D. \_\_\_\_ Prosecution
  - E. \_\_\_\_ Public defense
  - F. \_\_\_\_ Courts
  - G. \_\_\_\_ Corrections
  - H. \_\_\_\_ Community corrections
  - I. \_\_\_\_ Reentry
  - J. \_\_\_\_ Behavioral health
  - K. \_\_\_\_ Assessment and evaluation
  - L. \_\_\_\_ Crime victim/witness services

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**GRANTEES AND SUBGRANTEES WITH AWARDS OF LESS THAN \$25,000:  
PLEASE SKIP TO THE “GOALS AND OBJECTIVES” MODULE AS REQUIRED. THIS  
WILL COMPLETE YOUR REPORTING REQUIREMENTS.**

**GRANTEES AND SUBGRANTEES WITH AWARDS OF \$25,000 OR MORE: CONTINUE  
TO THE PROGRAM ACTIVITY AREA QUESTIONS BASED ON THE PROGRAM(S)  
YOU SELECTED IN QUESTION 4.**